



The City Of  
**GOSHEN**

# NEWSLETTER

April / May / June 2023

P.O. Box 112, Goshen, Kentucky 40026  
Phone 502.228.2377 Email: [info@CityofGoshen.com](mailto:info@CityofGoshen.com)

**Bob Thacker**  
Mayor  
Parks/  
Beautification

**Jeff Mangan**  
Commissioner  
Finance  
Code Enforcement

**Doug Morales**  
Commissioner  
Drainage  
Architectural Control

**Traci Hargrove**  
Commissioner  
Website  
Newsletter

**Bill Rolfes**  
Commissioner  
Street & Public Works  
Sanitation & Snow  
Removal

**Joyce Morphey**  
City Clerk  
Treasurer

## Calendar

**Dates to Remember**

**Tuesdays**  
◆ Trash Pickup  
(Every other Tuesday—Recycle)

*Ordinance Enforcement Board Tentatively meets the Third Tuesday of the Month at 7:00 pm*

**Saturday, December 16**  
◆ House Decorating Judging



**Monday, December 18**  
◆ City Commission Meeting  
NOFD - Hwy 1793 @ 7:00 pm

**Sunday, December 24**  
◆ Christmas Eve



**Monday, December 25**  
◆ Merry Christmas

**Sunday, December 31**  
◆ New Years Eve



**Monday, January 1**  
◆ New Years Day

**Monday, January 15**  
◆ Martin Luther King, Jr Day



**Monday, January 22**  
◆ City Commission Meeting  
NOFD - Hwy 1793 @ 7:00 pm

**Wednesday, February 14**  
◆ Valentines Day



**Monday, February 19**  
◆ Presidents Day  
◆ City Commission Meeting  
NOFD - Hwy 1793 @ 7:00 pm



**"Winter is nature's sleep"**

As winter approaches and nature sleeps, take time for yourself to rest and rejuvenate- build a fire, drink some hot chocolate, read a book, watch the snow fall, and enjoy the peace and quiet of the nature sleeping.

Speaking of snow - it is the time of year for snow plows to come through the neighborhood. Please remember to keep your cars out of yards and off the street, so if and when the snow falls, the plows can get it cleared. Thank you!

The City of Goshen Commission would like to wish a Merry Christmas and Happy New Year!!!



## Email List

The City of Goshen Newsletter is a quarterly publication delivered electronically via email. If you have not been receiving Newsletters, we do not have your current email address registered. You can easily submit your email address to the City of Goshen [Newsline Email List](#) by visiting the [CityofGoshen.com](http://CityofGoshen.com) website or by contacting the City Clerk's office at 502.228.2377 / [info@CityOfGoshen.com](mailto:info@CityOfGoshen.com)

## Next Meeting

Our next regular Commission Meeting will be held on Monday, December 18, @ 7:00 pm, at North Oldham Fire Department. You are invited and encouraged to attend.

Thank you to Deputy Chris Fitzner for his continued hard work to keep Oldham County and The City of Goshen safe. We appreciate your dedication to our community!!



Congratulations to Deputy [Chris Fitzner](#) for being recognized at the Governor's Impaired Driving Enforcement Awards! Deputy Fitzner's unwavering dedication to ensuring safer roadways by addressing impaired driving sets an exemplary standard for our community's safety. Thank you for your commitment to protecting lives and making a positive impact on our roads!



Despite the rainy weather, Santa and Mrs. Claus still visited all the kiddos of The City of Goshen, along with the NOHS Choir, and Fitz Freeze. Thank you for a fun afternoon!!



City of Goshen Resident  
Route 3  
Goshen, KY 40026



City of Goshen Resident  
P.O. Box 112  
Goshen, KY 40026





**CITY'S BEST DISPLAY**

**BEST CHILDREN'S DISPLAY**

**BEST DAYTIME DISPLAY**

**BEST WINTER WONDERLAND**

**HOLIDAY DECORATING CONTEST**

All City of Goshen  
Residents are eligible  
Judging will occur on the  
evening of December 16th







# SPRINGMEADOW PARK

## PARK RULES

**PLEASE ENJOY YOUR CITY PARK. FOR SAFETY AND TO ALLOW OTHERS TO ENJOY THIS PARK. THE FOLLOWING RULES APPLY.**

### **PARK HOURS: THE PARK IS OPEN DAWN TO DUSK**

**CHILDREN:** PARENTS ARE RESPONSIBLE FOR SUPERVISING THEIR CHILDREN AND PROTECTING THEM FROM HARM.

**PETS AND ANIMALS:** LARGE ANIMALS AND HORSES ARE PROHIBITED. ALL ANIMALS MUST BE KEPT UNDER CONTROL. DOGS MUST BE KEPT ON A LEASH AT ALL TIMES. ALL ANIMAL EXCREMENT MUST BE CLEANED UP.

**NO SKATEBOARDING:** SKATEBOARDING, BICYCLES, SCOOTERS, SKATES ECT. STRICKLY PROHIBITED ON COURTS AND PAVILIONS.

**NO LITTERING:** DISPOSE OF ALL WASTE/TRASH IN TRASH CONTAINERS. DO NOT PLACE ASH FROM GRILL IN TRASH CONTAINERS.

**NO ALCOHOL:** NO ALCHOHOL OR GLASS CONTAINERS ALLOWED IN PARK EXCEPT FOR SCHEDULED EVENTS.

**NO FIREWORKS:** FIREWORKS ARE PROHIBITED UNLESS SPECIFICALLY PERMITTED AS PART OF A SCHEDULED EVENT.

**FIREARMS:** DISPLAYING OR DISCHARGING FIREARMS IS PROHIBITED.

**FIRES:** FIRES ARE ONLY ALLOWED IN THE PROVIDED GRILL FOR YOUR CONVEINENCE. NEVER LEAVE LIT OR SMOLDERING GRILL UNATTENDED.

**NO CAMPING:** NO OVERNIGHT CAMPING PERMITTED.

**PARKING & MOTORIZED VEHICLES:** NO MOTORIZED VEHICLES ALLOWED ON PARK PROPERTY. THIS WILL INCLUDE CARS, TRUCKS, MOTOR BIKES, MOTORIZED SCOOTERS, GOLF CARTS, ECT.

**NO VANDALISM:** VANDALISM WILL BE PROSECUTED. IT IS ILLEGAL TO DEFACE, DAMAGE OR DESTROY CITY PROPERTY.

**NOISE:** AMPLIFIED MUSIC IS NOT ALLOWED IN PARK EXCEPT FOR SCHEDULED EVENTS.

**NO GOLFING**

**FOR MORE INFORMATION, PLEASE CONTACT  
CITY OF GOSHEN CLERK'S OFFICE AT 502.228.2377.  
FOR EMERGENCIES CALL 911**

